Athens City BOE CHECK REGISTER ACCOUNTABILITY REPORT 08/01/2023 - 08/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ADVERTISING | \$0.00 | \$0.00 | \$650.00 |
| ARCHITECT | \$18,788.40 | \$0.00 | \$0.00 |
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$12,073.00 |
| ATHLETIC AND PE SUPP | \$0.00 | \$0.00 | \$6,196.50 |
| BUILDING IMPROVEMENT | \$110,323.33 | \$0.00 | \$177,056.58 |
| Default Object Value | \$14,075.62 | \$12,229.44 | \$21,225.25 |
| DRUG TESTING SERV | \$265.00 | \$0.00 | \$0.00 |
| ELECTRICITY | \$0.00 | \$12,400.39 | \$128,807.62 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$1,491.21 | \$0.00 |
| EQUIP REPAIR & MAINT | \$0.00 | \$0.00 | \$589.62 |
| FOOD PROCESSING SUPP | \$0.00 | \$3,376.19 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$1,692.12 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$9,942.00 | \$0.00 |
| FUEL-DIESEL | \$0.00 | \$0.00 | \$5,565.49 |
| FUEL-GASOLINE | \$0.00 | \$0.00 | \$1,662.04 |
| IN-STATE | \$1,413.99 | \$6,156.00 | \$0.00 |
| INSTRUCTIONAL SOFTWA | \$4,892.25 | \$17,141.50 | \$0.00 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$239.00 |
| INTEREST | \$341.51 | \$0.00 | \$32.29 |
| ITEMS FOR RESALE | \$0.00 | \$0.00 | \$96.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$1,168.50 |
| LAND & BLDG REPAIR/M | \$153,644.23 | \$0.00 | \$445,105.27 |
| LEASES | \$294.43 | \$0.00 | \$2,739.45 |
| LEGAL FEES | \$0.00 | \$0.00 | \$2,253.00 |
| LIBRARY BOOKS | \$4,154.15 | \$0.00 | \$1,320.00 |
| LIFE INSURANCE | \$0.00 | \$0.00 | \$1,209.04 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$24,315.53 |
| NATURAL GAS | \$62.93 | \$0.00 | \$18,351.96 |
| NON-CAP EQUP-COMPUTE | \$224.36 | \$0.00 | \$2,700.00 |
| NON-INSTRUCT-SOFTWAR | \$11,500.00 | \$0.00 | \$20,535.00 |
| OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$2,388.08 |
| OTHER EQUIPMENT | \$0.00 | \$22,898.00 | \$0.00 |
| OTHER GEN SUPPLIES | \$0.00 | \$10,472.58 | \$0.00 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| OTHER INST SUPPLIES | \$12,982.00 | \$0.00 | \$0.00 |
| OTHER PROF SERVICES | \$13,962.46 | \$10,150.00 | \$55,765.00 |
| OTHER PURCHASED SERV | \$2,000.00 | \$0.00 | \$14,420.40 |
| OTHER SCHOOL SYSTEMS | \$0.00 | \$0.00 | \$189,750.00 |
| PRINCIPAL | \$1,604.74 | \$52,829.77 | \$12,151.44 |
| PRINTING AND BINDING | \$0.00 | \$0.00 | \$1,093.40 |
| PURCHASED FOOD | \$0.00 | \$45,389.40 | \$0.00 |
| REGISTRATION FEES | \$0.00 | \$0.00 | \$4,453.00 |
| RENTAL-LAND & BLDG | \$0.00 | \$0.00 | \$2,500.00 |
| SOFTWARE MAINT AGREE | \$0.00 | \$0.00 | \$40,414.43 |
| STUDENT CLASSRM SUPP | \$31,146.42 | \$1,257.83 | \$0.00 |
| STUDENT EDUCATIONAL | \$1,032.92 | \$953.31 | \$109,214.80 |
| SUPPLEMENTS | \$0.00 | \$0.00 | \$1,262.50 |
| TELEPHONE | \$0.00 | \$420.00 | \$7,318.16 |
| TEXTBOOKS | \$16,668.71 | \$0.00 | \$0.00 |
| TRAVEL | \$3,337.35 | \$29,903.25 | \$735.31 |
| VEHICLE PARTS | \$0.00 | \$0.00 | \$10,134.82 |
| WATER AND SEWAGE | \$190.01 | \$0.00 | \$15,615.89 |

\$402,904.81

\$238,702.99

\$1,341,108.37