

Athens, Alabama<sup>\*</sup> 35611-2698 Telephone (256)233-6600 FAX (256) 233-6640 W.L. "Trey" Holladay, Ed. D. ~ Superintendent

## ATHENS CITY BOARD OF EDUCATION February 21, 2019 6:30 P.M.

- 1. Call to Order
- 2. Prayer
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Agenda
- 6. Public Input
- 7. New AHS Update
- 8. Athens Elementary Renovation Logistics
- 9. Consent Agenda
  - a. Approval of Minutes January 24, 2019
  - b. Paid Payables January 2019
  - c. Financial Statement/Bank Reconciliation January 2019
  - d. Personnel
  - e. Volunteers
  - f. Non-Resident Student Admission Applications
  - g. Field Trip Request AMS
  - h. Field Trip Request AMS AVID
  - i. Field Trip Request AHS and AMS Choir
  - j. Field Trip Request AHS
  - k. AHS Handbook Revision Exemption Procedure Clarification
  - 1. AMS Handbook Revision Exemption Procedure Clarification
  - m. Facility Use Request AMS
  - n. Facility Use Request JNE
- 10. Superintendent's Report
- 11. Executive Session
- 12. Adjournment

## <u>Board of Education</u>

Russell Johnson, President ~Beverly Malone, Vice-President Scott Henry ~ Tim Green ~ James Lucas ~ Shannon Hutton ~ Jennifer Manville