

- I. Call to Order
- 2. Prayer
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Agenda
- 6. Public Input
- 7. Mr. Lee Edminson Facility Updates
- 8. Consent Agenda
- 1. Approval of Minutes June 8, 2023
- 2. Paid Payables May 2023
- 3. Financial Statements May 2023
- 4. Personnel
- 5. Non-Resident Student Admissions
- 6. CNP Meal Prices for 2023-2024 School Year
- 7. Resolution Awarding a Contract for a Double Electric Steamer at Julian Newman Elementary School
- 8. Bid Approval Double Steamer for JNE
- 9. Field Trip Request AHS Marching Band (Overnight)
- 10. TEAMS Contract for 2023 2024 School Year
- 11. Reimbursement of Sick Days
- 12. Job Description and Salary Schedule Approval
- 9. ExecutiveSession
- 10. Adjournment