ATHENS CITY BOARD OF EDUCATION Board Meeting July 16, 2019 6:30 P.M. Central Office Board Room

This meeting was conducted in full compliance with Alabama Code 13A-14-2 commonly referred to as the "Alabama Open Meeting Law". Present were approximately 28 members of the public. Jean Cole from Athens News Courier were present.

CALL TO ORDER: Russell Johnson -President called the meeting to order at 6:30 p.m. in the central office board room.

ROLL CALL:

Members Present:

Scott Henry

Jennifer Manville

Tim Green

Russell Johnson, President

James Lucas

Dr. W.L. Holladay, III, Superintendent

Absent:

Beverly Malone, Vice President

Shannon Hutton

- 1. Mr. Henry opened the meeting with prayer.
- 2. Mr. Johnson led the pledge of allegiance.
- 3. Mrs. Manville moved that the board approve the agenda. Mr. Lucas seconded the motion. The vote was unanimous.
- 4. No one from the public addressed the board.
- 5. Mr. Green moved that the board approve the Superintendent and CSFO Contract Amendments which includes the 4% raise. Mrs. Manville seconded the motion. The vote was unanimous.
- 6. Mr. Lucas moved that the board approve the consent agenda. Mrs. Manville seconded the motion. The vote was unanimous.

A. Consent Items Approved:

- 1. Approval of Minutes June 5, 2019
- 2. Approval of Minutes June 11, 2019
- 3. Financial Statement May 2019
- 4. Financial Statement June 2019
- 5. Paid Payables May 2019
- 6. Paid Payables June 2019
- 7. Personnel

Paige 2 Board Minutes July 16, 2019

- 8. Non -Resident Student Admissions
- 9. 2019-2020 Student / Parent Handbook for K-5 and 6-12
- 10. Athens Elementary Architect Agreement
- 11. 2019-2020 Supplement Schedule
- 12. Volunteers for Band Program
- 13. Sehool PLP Contract
- 14. Child Nutrition Program Bids for 2019-2020
- 15. Resolution Concerning the Sale of 15.8 Acres Near and Immediately to the West of AIS
- 16. Addendum #5 to Contract with WP Investment Group, L.L.C.
- 17. Resolution Concerning the Sale of 15.8 Acres Near and Immediately to the West of AIS Reassign from WP Investments to Winter Homes

B. Personnel Items Approved:

- 1. Employment:
 - a. Chelsea Aderholt Part-time Instructional Aide at AES
 - b. Melitta Andris Counselor at BES
 - c. Rebecca Croomes Art Teacher at AMS
 - d. Quentin Fitzpatrick AHS Custodian
 - e. CW Randall Kennedy Bus Driver
 - f. Donna McCarley Math Teacher at AMS
 - g. Michele Mink Science Teacher at ARS
 - h. Amanda Roberts System-Wide Instructional Aide at AES
 - i. Chelsie Vining Latchkey Teacher at JNE
 - j. Diane Worsham AHS Custodian
 - k. Anna Cagle Elementary Teacher ARS
 - 1. Samantha Bailey OSR Teacher at JNE
 - m. Andrea Baker System-Wide Instructional Aide at JES
 - n. Shannon Coppell History Teacher at AHS
 - o. Holly Hargrove System-Wide Instructional Aide at AHS

2. Volunteer:

a. Brandi Alverson – Mellegran – AHS Tennis Coach

3. Transfer:

- a. Randy Campbell Custodian at AHS to Custodian at AIS
- b. Katrina Allen Special Education Supervisor (.5) to System Services Supervisor (.5)
- Jill Davis Special Ed Teacher at ARS to Special Ed Teacher at AES

Paige 3 Board Minutes July 16, 2019

- 4. Resignation:
 - a. Susan Wales Counselor at BES
 - b. Seth Parker Social Studies Teacher at AHS
 - c. Megan Dillard Math Teacher at AHS
- 5. Contracts:
 - a. Lind Moore
 - b. James Pressnell
- 7. The Superintendent's Report is attached.
- 8. Mr. Henry moved that the board go into executive session. Mrs. Manville seconded the motion. The vote was unanimous.
- 9. Prior to voting the convene the executive session, Mr. Shane Black, Athens City Board Attorney submitted a Declaration and Opinion in compliance with Section 36-25A-7 of the Code of Alabama (1975). The Declaration and opinion was provided both orally and in writing. A copy of said declaration is attached.
- 10. Mr. Green moved that the board return to regular session. Mrs. Manville seconded the motion. The vote was unanimous.
- 11. Mr. Green moved the board approve the Sale and Purchase of Property discussed in Executive Session. Mrs. Manville seconded the motion. The vote was unanimous.

ADJOURNMENT: There being no further business; the meeting adjourned at 7:18 p.m. on motion by Mr. Lucas.

W.L. "Trey" Holladay, III, Ed

Superintendent

Russell Johnson President